

# **Joint City-County Planning Task Force**

**Environmental Resource Center Community Room  
290 East Central**

## **Meeting #14**

**9:30-11 a.m. – March 26, 2014**

- I. Welcome and Opening Remarks – Tim Smith and Greg Burris
- II. Approval of meeting notes from March 12, 2014 meeting
- III. Public Health/Animal Control
- IV. Topics for next meeting (9:30 a.m., April 9, 2014 – Busch Municipal Building, 840 Boonville Avenue, 4<sup>th</sup> Floor Conference Room)
- V. Adjourn